HS 0000852222



FORM 26 (See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO BIHAR LEGISLATIVE ASSEMBLY FROM 38, JHANJHARPUR CONSTITUENCY

PART - A

- I, Nitish Mishra son of Late Dr. Jagannath Mishra aged 47 years, resident of At+P.O.-Tharhi Via Andhra Tharhi, District-Madhubani 847401, a candidate at the above election do hereby solemnly affirm and state on oath as under:-
 - (1) I am a candidate set up by Bharatiya Janata Party (BJP).
 - (2) My name is enrolled in 37, Raj Nagar Reserve (SC), Assembly Constituency, Bihar at Serial No. 316 in part No. 238.
 - (3) My Mobile No. is 9934020060 and e-mail id is <u>nitishmishraoffice@gmail.com</u> and my social media accounts are:
 - (i) www.twitter.com/mishranitish
 - (ii) www.facebook.com/nitishmishraofficial
 - (iii) WhatsApp: 9934020060
 - (iv) Website: www.jhanjharpur.co.in
 - (v) www.youtube.com/nitishmishraofficial
 - (vi) www.instagram.com/nitishmishraoffice
 - (vii) nitish mishra app

81. 497/125=00 Dr 12/10/2020

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

| | SI. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Inc (in Ru five | income shown in come-tax return upees) for the last Financial Years eleted (as on 31st March) |
|----|------------|-------|------------|--|-----------------------|--|
| | 1. | Self | AANPM5038R | 2019-20 | (i) | 2019-20 Rs. 2454140/- |
| | | | | | (ii) | 2018-19 Rs. 2079810/- |
| EC | M | | | | (iii) | 2017-18 Rs. 1614100/- |
| | nd | Ed | | | (iv) | 2016-17 Rs. 1624930/- |
| NO | 7428 | (2) | | | (v) | 2015-16 Rs. 1422960/- |

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| 2. | Spouse - Richa | APEPR3823H | 2018-19 | (i) | 2018-19 Rs. 387430/- |
|--------|---------------------------|-----------------|----------------|-----------|-------------------------|
| | | | | (ii) | 2017-18 |
| | | | | 1. 37 10. | Rs. 162860/- |
| | | | | (iii) | 2016-17 |
| | | | | | Not filed |
| | | | | (iv) | 2015-16 |
| | | | | | Not filed |
| | | | | (v) | 2014-15 |
| | | | | | Not filed |
| 3. | HUF (If Candidate is | Not applicable | Not applicable | (i) | Not applicable |
| | Karta/Coparcener) | | | (ii) | Not applicable |
| | | | | (iii) | Not applicable |
| | | | | (iv) | Not applicable |
| | | | | (v) | Not applicable |
| 4. | Dependent – 1 | No PAN allotted | Not applicable | (i) | Not applicable |
| | Aayushi Mishra (Daughter) | | | (ii) | Not applicable |
| | | | | (iii) | Not applicable |
| | | | | (iv) | Not applicable |
| | | | | (v) | Not applicable |
| 5. | Dependent – 2 | No PAN allotted | Not applicable | (i) | Not applicable |
| | Ahaan Shandilya (Son) | | | (ii) | Not applicable |
| | | | | (iii) | Not applicable |
| | | | | (iv) | Not applicable |
| | | | | (v) | Not applicable |
| 6. | Dependent – 3 - NIL | Not applicable | Not applicable | (i) | Not applicable |
| 107500 | | | | (ii) | Not applicable |
| | | | | (iii) | Not applicable |
| | | | | (iv) | Not applicable |
| | | | | (v) | Not applicable |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal Cases

(i) I declare that there is no pending criminal case against me.

(ii) The following criminal cases are pending against me: Not Applicable

| (a) | FIR No. with name and address of Police Station concerned | NOT APPLICABLE |
|-----|---|----------------|
| (b) | Case No. with Name of the Court | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE |
| (e) | Whether charges have been framed | NOT APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings | NOT APPLICABLE |





(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable

| (a) | Case No. | NOT APPLICABLE |
|-----|--|----------------|
| (b) | Name of the Court | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE |
| (f) | Punishment imposed . | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NOT APPLICABLE In view of entries in Para 5 (i) and 6 (i) as above.

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of moveable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4 Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5 Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

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| SI. No. | Description | Self | Spouse (Richa) | HUF | Dependent 1 - Aayushi Mishra (Daughter) | Dependent 2 - Ahaan Shandilya (Son) | Dependent - 3 |
|------------|--|---|--|-------------------|---|---|-------------------|
| (1.) | Cash in hand | Rs. 224764/- | Rs. 25120/- | Not applicable | Nil | Nil | Not applicable |
| (II.) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | In Savings Bank A/c: Rs. 538252/- (As per Annexure 'A' attached herewith) | Rs. 170169/- Canara Bank, Exhibition Road, Patna (Savings Bank A/c No. 2004101011735) | Not applicable | Rs. 31902/- HDFC Bank, Exhibition Road, Patna (A/c No. 501001757 91070) | Nil | Not applicable |
| (III.) | Details of investment in Bonds, debentures/shares and units in companies/mutual funds and other and the amount | 1. UTI Master Shares MF Rs. 9733/- 2. Long Term Infrastructure Bond Rs. 20000/- | HDFC Mutual Fund Rs. 73404/- | Not applicable | Nil | HDFC Mutual Fund Rs. 41308/- Kotak Mutual Fund Rs. 85445/- | Not applicable |
| (IV.) | Details of investment in NSS. Postal Savings, Insurance policies and investment in any Financial instruments in Post office or insurance Company and the amount | 1. Policy- Sum Assured Value Rs. 12630000/- (Total premium paid Rs. 1991807/-) (As per Annexure 'B' attached herewith) | 1. Post Office – PPF A/c (A/c No. 8476896985) at Patna Rs. 652775/- 2.Policy- Sum Assured Value Rs. 550000/- (Total premium paid Rs. 290071/-) (As per Annexure 'B' attached herewith) | Not applicable | Nil | Nil | Not applicable |
| (V.) | Personal loans/advance given to any persons or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Rs. 762755/- (As per Annexure 'C' attached herewith) | Advance to Sarvodaya Marketing Pvt. Ltd. for flat at Sarvodaya City, Khagaul, Patna Rs. 2700000/- | Not applicable | Nil | Nil | Not applicable |
| (VI.) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make, registration number etc. year of purchase and amount) | Mahindra XUV500 Registration no. BR01PK5329 purchased in year 2019 for Rs. 2026170/- | NII DEO WE | Not applicable | Nil | Nil | Not applicable |

Reg. No-7420

| | | to and to their resident references | Investment in Cool Souls LLP | | | | |
|--------|--|--|--|----------------|-----|-----|-------------------|
| | | herewith) | 3328 | | | | |
| | | Annexure 'D' attached | 'D' attached herewith) | | | | |
| | 2.3mio.moioot | (As per | (As per Annexure | | | | |
| | such as value of claims/interest | Assets - Rs. 1023782/- | Assets - Rs. 76950/- | applicable | | | applicable |
| VIII.) | Any other assets | Household | 1. Household | Not | Nil | Nil | Not |
| | | per 10 gms) | | | | | |
| | | @ Rs. 49400/- per 10 gms) | | | | | |
| | | on 07.10.2020 | | | | | |
| | | (Gold Value as | ** | | | | |
| | | Total Rs.878484/- | | | | | |
| | | Rs. 55000/- | | | | | |
| | | & Precious Metals | | | | | |
| | | 6. Other Stone | | | | | |
| | | Rs. 215321/- | 63 | | | | |
| | | (17gms) with 4 cts. Diamond | | | | | |
| | | 5. Gold Earring | | | | | |
| | | 133923/- | | | | | |
| | | 4. Gold Bangles (27gms) Rs. | | | | | |
| | | Rs. 172900/- | 10 gms) | | | | |
| | | (35 gms) | Rs. 49400/- per | | | | |
| | | 3. Gold Chain | on 07.10.2020 @ | | | | |
| | | (41 gms) Rs. 202540/- | Rs.3729700/- (Gold Value as | | | | |
| | value) | 2. Gold Coins | Total | | | | |
| | details of weight and | Rs. 98800/- | gms approx.) | 19551 | | | 1 103440 12001000 |
| | Jewellery, bullion and valuable thing(s) (give | Gold Stone Ring (20 gms) | Gold Jewellery & Ornaments (755 | Not applicable | Nil | Nil | Not applicable |

Since the books of accounts of M/s Cool Souls LLP for FY 2019-20 are not yet finalized, the investment does not include share of profit and interest income therefrom.



B. <u>Details of Immovable assets:</u>
Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Note: 2 Each land or building or apartment should be mentioned separately in this format Note: 3 Details should include the interest in or ownership of offshore assets.

| SI. No | Description | Self | Spouse (Richa) | HUF | Dependent -1 – Aayushi Mishra (Daughter) | Dependent -2 – Ahaan Shandilya (Son) | Dependent - 3 |
|---------------|--|---|-------------------|----------------|---|---|----------------|
| (1) | Agricultural Land Location(s) Survey number(s) | 1. Vill. Balua Bazar Thana No80 Survey No100 Khata No. 78 Khesra No. 21, Khata No. 181 Khesra No. 19, Khata No. 17, Khata No. 174 Khesra No. 165 Jamabandi No037 4.54 Acres Rs.1816000/- (approx.) 2. Vill. Ghanshyam (Supaul) Thana no83 Survey No100 Khata No. 33 Khesra No. 34 (Old) Khesra No. 647 (New) Jamabandi No142 5.72 Acres Rs. 2002000/- (approx.) 3. Vill. Dahgama (Supaul) Thana No38 Survey No100 Khata No. 41 Khesra No. 260, Khata No. 41 Khesra No. 263, Khata No. 41 Khesra No. 258, Khata No. 30 Khesra No. 259, Khata No. 2 Khesra No. 264, Khata No. 3 Khesra No. 266, Khata No. 3 Khesra No. 266, Khata No. 3 Khesra No. 266, Khata No. 2 | Nil | Not applicable | Mishra | Shandilya | Not applicable |
| KRISHA BAA | DEO MCA | Khesra No. 351, Khata No. 72 Khesra No. 256, Khata No. 2 Khesra No. 264, Khata No. 2 Khesra No. 32 Khesra No. 264 13.40 Acres Rs. 3350000/- (approx.) | | 5 | | | |

| | | 4. Vill.Tharhi (Madhubani) Thana No289 Survey No042 Khata No552,219 Khesra No. – 3418 (Old) Khesra No. – 4824 (New) 0.27 Acres Rs. 268083/- (approx.) | | | | | |
|------|--|---|-----|-------------------|-----|-----|-------------------|
| | Area (total measurement in acres) | 23.93 Acres | Nil | Not applicable | Nil | Nil | Not applicable |
| | Whether inherited property (Yes or No) | 1,2,3 (Yes) & 4 (Gifted) | Nil | Not applicable | Nil | Nil | Not applicable |
| | Date of purchase in case of self-acquired property | Not applicable | Nil | Not applicable | Nil | Nil | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Nil | Not applicable | Nil | Nil | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Nil | Not applicable | Nil | Nil | Not applicable |
| | Approximate current market value | Rs. 7436083/-** | Nil | Not applicable | Nil | Nil | Not applicable |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | Jhanjharpur, Madhubani Thana No159 Survey No6424 Khata No56/K Kheshra No. 332,335,336 (Old) Kheshra No809 (New) | Nil | Not applicable | Nil | Nil | Not applicable |
| | Area (total measurement in sq. ft.) | 10455 sq. ft. | Nil | Not applicable | Nil | Nil | Not applicable |
| | Whether inherited property (yes or No) | No | Nil | Not applicable | Nil | Nil | Not applicable |
| | Date of purchase in case of self-acquired property | 02.07.2012 | Nil | Not applicable | Nil | Nil | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 628316/- | Nil | Not applicable | Nil | Nil | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Nil | Not applicable | Nil | Nil | Not applicable |
| | Approximate current market value | Rs. 1034955/-** | Nil | Not applicable | Nil | Nil | Not applicable |
| iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| | Area (total measurement in sq. ft.) | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| | Build- up Area (total measurement in sq. ft.) | Nil S NOTAY | Nil | Not applicable | Nil | Nil | Not applicable |
| | | Reg. No Machubani | * | Viitin | 5 | ** | 540 |

| | Whether inherited property (yes or No) | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
|------|--|--|-----|-------------------|-----|-----|-------------------|
| | Date of purchase in case of self-acquired property | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| | Cost of Property (in case of purchase) at the time of purchase | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| | Any investment on the Property by way of development, construction etc. | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| | Approximate current market value | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| (iv) | Residential Buildings (Including apartments): -Location(s) -Survey number(s) | 1.Vill.Tharhi (Madhubani) Thana No289 Survey No042 Khata No552,219 Khesra No. – 3418 (Old) Khesra No. – 4824 (New) 0.16 Acres (incl. house of 1700 sq. ft. approx.) Total Rs. 1436800/-(approx.)** 2. Kautilya Nagar, Patna Thana- Phulwari Sharif Mauza-Samanpura, Pragana 5.5382 decimal Total Rs. 11700044/-** | Nil | Not applicable | Nil | Nil | Not applicable |
| | Area (total measurement in sq. ft.) | 1. Land - 6970 sq. ft. 2. Land - 2412 sq. ft. | Nil | Not applicable | Nil | Nil | Not applicable |
| | Built- up Area (Total measurement in sq. ft.) | 1. 1700 sq. ft. 2. 3258 sq. ft. | Nil | Not applicable | Nil | Nil | Not applicable |
| | Whether inherited property (yes or No) | 1. No (Gifted) 2. No (Gifted) | Nil | Not applicable | Nil | Nil | Not applicable |
| | Date of purchase in case of self-acquired property | 1. 2004 (Gifted) 2. Land - 2016 (Gifted) | Nil | Not applicable | Nil | Nil | Not applicable |
| | Cost of Property (in case of purchase) at the time of purchase | 1. Nil (Gifted) 2. Land - Nil (Gifted) Building - Rs. 5452294/- (Constructed from own funds) | Nil | Not applicable | Nil | Nil | Not applicable |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| | Approximate current market value | Rs. 13136844/-** | Nil | Not applicable | Nil | Nil | Not applicable |
| (v) | Other (such as interest in property) | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| (vi) | Total of current market value of (i) to (v) | Rs. 21607882/- | Nil | Not applicable | Nil | Nil | Not applicable |

*As Per Present Circle Rate.

Jhanjharpur Malhubani Note: Share in inherited properties of my father, Late Dr. Jagannath Mishra who demised on 19.08.2019 are not included above, since family settlement has not been done yet.

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(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item).

| SI. No. | Description | Self | Spouse (Richa) | HUF | Dependent -1 - Aayushi Mishra (Daughter) | Dependent -2 – Ahaan Shandilya (Son) | Dependent - 3 |
|------------|---|--|--|--|---|---|---|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | 1. HDFC Credit Card Rs. 446786/- 2. Car Loan Rs. 2000825/- from HDFC Bank 3. Personal Loan from HDFC Bank Rs. 1096385/- | Nil | Not applicable | Nil | Nil | Not applicable |
| | Loan or dues to any other individual/entity other than mentioned above. Names(s), Amount outstanding, nature of loan | PF Loan from L.N. Mishra College of Business Management Rs. 646250/- | Nil | Not applicable | Nil | Nil | Not applicable |
| | Any other liability | Advance Tower Rent From Reliance Jio Infocomm Limited Rs. 1200003/- Advance against sale of land at Jhanjharpur Rs. 850000/- | Nil | Not applicable | Nil | Nil | Not applicable |
| | Grand total of liabilities | Rs. 6240249/- | Nil | Not applicable | Nil | Nil | Not applicable |
| (ii) | Government dues: Dues to department dealing with government accommodation | years befor (B) If answer to be furnishe (i) The Quarter of the price of the pric | the Government and relephone of the date o | in in occupation in ment at any ting in notification of the Government at any ting ting the Government at any ting ting ting ting ting ting ting ting | me during the I of the current el- llowing declarate ment accommod ailey Road, respect of aboon, towards- | ast ten ection ? tion may dation: ve on d month | YES/NO (PI. tick the appropriate alternative) (from 27.11.2010 to 21.01.2016) |

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| | | Note- 'No Dues C rent, electricity ch above Governme | arges, water | charges and tele | ephone char | ges for the | |
|--------|--|--|--------------|-------------------|-------------|-------------|-------------------|
| (iii) | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| (iv) | Income tax dues | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| (v) | GST dues | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| (vi) | Municipal/Property Tax dues | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| (vii) | Any other dues | Nil | Nij | Not applicable | Nil | Nil | Not applicable |
| (viii) | Grand total of all Government dues | Nil | Nil | Not applicable | Nil | Nil | Not applicable |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | No | No . | Not applicable | No | No | Not applicable |

(9) Details of profession or occupation:

- (a) Self:- Service (On Special Leave) (Permission Granted from L. N. Mishra College of Business Management, Muzaffarpur vide letter no. D 102/20 dated 08.10.2020 (copy enclosed) for contesting State Assembly Election 2020 under provisions of the Bihar State Universities Act, 1976 Under Section 68 Sub Section (2).)
- (b) Spouse :- Self-employed
- (9A) Details of source(s) of income:
 - (a) Self: Salary from L.N. Mishra College of Business Management, Muzaffarpur. Rent and interest income
 - (b) Spouse: Business and interest income
 - (c) Source of income, if any, of dependents: Interest income
- (9B) Contracts with appropriate Government and any public company or companies
 - (a) details of contracts entered by the candidate: Lease Agreement dated 27th January, 2014 with Reliance Jio Infocom Limited for installing ground based transmission tower and other related equipments at Mauza – Bhawanipur Naruar, Thana No. 159, tauszi No. – 6424, Khata No. 56(ka), Khasera/Plot No. 332, 335, 336, 809, District - Madhubani for a period of 25 years.
 - (b) details of contracts entered into by spouse: Nil
 - (c) details of contracts entered into by dependents : Nil
 - (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **Not applicable**
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: Cool Souls LLP, a partnership firm in which spouse, Richa is designated partner, has entered into sub-franchise agreement on 6th July, 2020 with Nurtureu Enterprise Private Limited.
 - details of contracts, entered into by private companies in which candidate or spouse or dependents have share: Nil

(10) My educational qualification is as under:

| Course | Name of School/ College | Board/University | Year of Completion |
|--|---|---|-----------------------|
| AISSE(Xth) | St. Michael's High School, Patna | CBSE | 1989 |
| AISSCE(XIIth) | St. Michael's High School, Patna | CBSE | 1991 |
| B.A. (Hons.) History | Zakir Hussain College, New Delhi | Delhi University | 1994 |
| Master of Business Administration (MBA) in International Business | Fore School of Management, New Delhi | Maastricht School of Management, The Netherlands | 1995 |
| Post Graduate Diploma in Global Political Economy | University of Hull, United Kingdom | University of Hull, United Kingdom | 1998 |
| Emerging Leaders, Executive Education Programme | John F. Kennedy School of Government | Harvard Kennedy School | 2016 |





(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1. | Nam | e of the car | ndidate | | | | ** | Nitish Mishra | |
|-----|---------------------|--|----------------------------------|----------|--|--------------------|---|--|---------------------------------------|
| 2. | Full postal address | | | | At+P.O-Tharhi Via Andhra Tharhi, Dist. Madhubani, Pin - 847401 | | | | |
| 3. | Num | ber and nan | ne of the co | nstitue | ency and Sta | te | | 38 Jhanjharpu | r, Bihar |
| 4. | | e of the politipendent') | tical party w | hich s | et up the car | ndidate (otherwise | write | Bharatiya Jana (BJP) | |
| 5. | | number of | pending cas | es | | | | Nil | |
| 6. | | Number of | | | nvicted | | *************************************** | Nil | |
| 7. | | | PAN of | | | nich last income T | ax return filed | 7.000 | ncome showr |
| | (a) C | andidate | AANPM50 | 030R | 2019-20 | | | | Rs. 2454140/ |
| | | pouse | APEPR38 | | 2018-19 | | | | Rs. 387430/ |
| | (c) H | | Not applic | | Not applica | able | | 1 | Not applicable |
| | | ependent | Minors (not obtain | 1/2000 | Not applica | | | | Not applicable |
| 8. | Deta | il of Assets | and Liabil | ities (i | including of | fshore assets) in | Rupees | | |
| | | Descripti | | | Self | Spouse (Richa) | Dependent - Aayushi Mishra (Daughter) | Dependent – Ahaan Shandilya (Son) | Dependent - 3 |
| Α | | eable Asset | ts (Total | Rs. | 7475747/- | Rs. 8508430/- | Rs. 31902/- | Rs.126753/- | Not |
| | value | | | | | | | | applicable |
| В | | Immovable Asset | | | | | * | | · · · · · · · · · · · · · · · · · · · |
| | l, | I. Purchase Price of self acquired immovable property | | Rs. | 628316/- | Nil | Nil | Nil | Not applicable |
| | II. | Developme construction immovable after purch applicable) | n cost of property ase (if | Rs. | 5452294/- | Nil | Nil | Nil | Not applicable |
| | 111. | | | | 6487249/- | Nil | Nil | Nil | Not applicable |
| 9. | | Liabilities | | | | | | | I. |
| | (1.) | | | | Nil | Nil | Nil | Nil | Not applicable |
| | (11.) | Loans from Bank Financial Institutions and other (Total) | | Rs. | 6240249/- | Nil | Nil | Nil | Not applicable |
| 10. | | Liabilities | that are un | der d | ispute | | | | l. |
| | (1.) | Governme (Total) | nt dues | | Nil | Nil | Nil | Nil | Not applicable |
| | (II.) | Loan from Financial II and others | nstitutions | | Nil | Nil | Nil | Nil | Not applicable |

- Emerging Leaders, Executive Education Programme from John F. Kennedy School of Government,
- Harvard (2016).

 Post Graduate Diploma in Global Political Economy from University of Hull, United Kingdom (1998).

 Master of Business Administration (MBA) in International Business from Fore School of Management,

 New Delhi and Maastricht School of Management, The Netherlands (1995).



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefore. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Than the purthis the 12th day of October 2020

DEPONENT

Note: 1. Affidavit should be field latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Mr. Nilsh mishry identifiedby & solemnly affiredbefore

मांग रहित प्रमाण-पत्र की सूची

- बिहार विधान सभा सचिवालय द्वारा निर्गत पत्र लैपटॉप एवं अन्य उपकरण से संबंधित मांग रहित प्रमाण—पत्र।
- 2. बिहार विधान सभा सचिवालय द्वारा निर्गत पत्र मोटरकार अग्रिम से संबंधित मांग रहित प्रमाण—पत्र।
- बिहार विधान सभा सचिवालय द्वारा निर्गत पत्र दूरभाष एवं मोबाईल से संबंधित मांग रहित
 प्रमाण–पत्र।
- 4. बिहार विधान सभा सचिवालय द्वारा निर्गत पत्र पूस्तकालय से संबंधित मांग रहित प्रमाण-पत्र।
- कार्यपालक अभियंता का कार्यालय कर प्रमण्डल, भवन निर्माण विभाग, पटना के द्वारा निर्गत सरकारी आवास संख्या 12 बेली रोड से संबंधित मांग रहित प्रमाण-पत्र।
- सहायक अभियंता विधुत (राजस्व) के द्वारा निर्गत पत्र सरकारी आवास संख्या 12 बेली रोड से संबंधित मांग रहित प्रमाण–पत्र।
- 7. भारत संचार निगम द्वारा निर्गत पत्र टेलीफोन नं.— 0612—2225218 से संबंधित मांग रहित प्रमाण—पत्र।

पत्र सं०:-07 लेखा-04/2020- ४९०५

/ वि०स० ।

प्रेषक,

3673

अनुपमा प्रसाद,

अवर सचिव,

बिहार विधान सभा, पटना ।

सेवा में,

श्री नीतीश मिश्रा,

पूर्व सदस्य, बिहार विधान सभा, पटना ।

क्षेत्र संख्या-38

पटना, दिनांक-09 10 2020

विषय:- कम्प्यूटर / लैपटॉप एवं अन्य उपकरण का मॉॅंग रहित प्रमाण पत्र । महाशय,

निदेशानुसार सूचित करना है कि पंचदश विधान सभा के दौरान आपके द्वारा प्राप्त कम्प्यूटर / लैपटॉप एवं अन्य उपकरण के मद में किसी भी प्रकार का बकाया नहीं है।

विश्वासभाजन,

(अनुपमा प्रसाद)

अवर सचिव,

बिहार विधान सभा, पटना

5/10/15050

पत्र संख्या-10 लेखा-91/2020-

/वि०स०

प्रेषक,

3950

गणेश कुमार, अवर सचिव,

बिहार विधान सभा, पटना ।

सेवा में.

श्री नीतीश मिश्रा,

पूर्व सदस्य, क्षेत्र संख्या-38

पता: 112, कौटिल्यनगर, पटना ।

पटना, दिनांक- 0 y 110 12-0

विषय:- मोटरकार अग्रिम का मांग रहित प्रमाण पंत्र के संबंध में ।

प्रसंग:- आपका पत्र संख्या-27/2020, दिनांक-01.10.2020

महाशय,

उपर्युक्त विषयक प्रसंगाधीन पत्र के आलोक में निदेशानुसार सूचित करना है कि 14वीं एवं 15वीं बिहार विधान सभा की अविध में आपको सदस्य, बिहार विधान सभा के रूप में मोटरकार अग्रिम की स्वीकृति नहीं हुई है।

अत: इस आशय की सूचना ग्रहण करने की कृपा की जाय।

विश्वासभाजन,

2110.20

(गणेश कुमार)

अवर सचिव,

बिहार विधान सभा, पटना ।

4/10/2020

पत्र संख्या-03ले॰-38/2010- 1547 / वि॰स॰।

प्रेषक,

मो॰ शमीम अहमद,

अवर सचिव,

बिहार विधान-सभा, पटना ।

सेवा में,

श्री नीतीश मिश्रा,

पूर्व सदस्य,

बिहार विधान सभा, पटना ।

क्षेत्र संख्या-38

पटना, दिनांक- १ अक्टूबर, 2020 ई०।

विषय:-

दूरभाष एवं मोबाईल संबंधी माँग रहित प्रमाण-पत्र के संबंध में ।

महोदय,

निदेशानुसार आपके पत्रांक-27/2020, दिनांक-01.10.2020 के संदर्भ में सूचित करना है कि सभा सिचवालय द्वारा पत्र निर्गत की तिथि तक दूरभाष मद में आपके जिम्मे बकाया नहीं है।

विश्वासभाजन,

(मो॰ शमीम अहमद)

अवर सचिव,

बिहार विधान-सभा, पटना ।

8/0m

पत्र संख्या:-पुस्त0- 01/2017 🙎 🗸 🗲

/वि0स0, ।

प्रेषक,

श्री पंकज कुमार सिंह, सहायक निदेशक, पुस्तकालय एवं शोध सन्दर्भ बिहार विधान सभा, पटना ।

सेवा में,

श्री नीतीश मिश्रा, पूर्व मंत्री, बिहार सरकार क्षेत्र सं0-38

पटना, दिनांक 🔿 🕽 अक्टूबर, 2020 ई0 ।

विषय:- मांग रहित प्रमाण पत्र के संबंध में ।

महोदय,

आपके पत्रांक:-27/20 दिनांक-01.10.2020 के प्रसंग में निदेशानुसार सूचित करना है कि बिहार विधान मंडल पुस्तकालय की कोई पुस्तक आपके नाम पर बकाया नहीं है।

> विश्वासभाजन रिस्ट्र 2020 (पंकज कुमार सिंह) सहायक निदेशक बिहार विधान सुभा पटना ।

कार्यपालक अभियन्ता का कार्यालय कर प्रमण्डल, भवन निर्माण विभाग, पटना

पत्रांक:- 1884

पटना/दिनांक:- S-10-2020

प्रेषक.

ई० सुधीर कुमार रंजन कार्यपालक अभियन्ता, कर प्रमण्डल, भवन निर्माण विभाग, पटना।

सेवा में,

श्री नीतीश मिश्रा, पूर्व माननीय मंत्री, बिहार सरकार, बिहार, पटना।

विषय:--

आवासीय माँग रहित प्रमाण-पत्र निर्गत करने के संबंध में।

प्रसंग:-

आपका पत्रांक 31/2020 दिनांक 05.10.2020

महाशय,

उपर्युक्त विषयक प्रासंगिक पत्र के सम्बन्ध में कहना है कि श्री नीतीश मिश्रा, पूर्व माननीय मंत्री, बिहार सरकार, बिहार, पटना द्वारा धारित सरकारी आवास सं0- 12 बेली रोड, पटना का आवास अधिग्रहण की तिथि 27.11.2010 से खाली करने की तिथि 21.01.2016 तक आवास किराया के मद में कुछ भी बकाया नहीं है।

अतः श्री नीतीश मिश्रा, पूर्व माननीय मंत्री, बिहार सरकार, बिहार, पटना के पक्ष में उका आवास के विरुद्ध आवासीय माँग रहित प्रमाण-पत्र निर्गत किया जाता है।

विश्वासभाजन

(सुधीर कुर्मार रंजन) कार्यपालक अभियन्ता, कर प्रमण्डल,भवन निर्माण विभाग, पटना।

TO WHOM IT MAY CONCERN

against CA no. 101283153, Flat No. 12, Bailey Road, Patna for Minister Period to be paid by Rural Development Department of Bihar, Patna in the name of Certify that electricity dues up to February' 2015 is Rs. 449746.12 Sri Nitish Mishra (Hon'ble Ex. Minister) and paid by Hon'ble Ex. MLA Rs. 166505.00 up to January 2016 dated 08.04.2016.

Assistant Electrical Engineer (Rev.) Electric Supply Division, New Capital.

Bharat Sanchar Nigam Limited (A Povt. of India Enterprises) Office or the PGMPTD BSNL Fatra 3000(1)

To whom it may concern

This is to certify that there are no outstanding dues against Telephone

No-0.612-22252)& and Billing_Act_10.8000542681 in the

Name & Address of Sri/Smt. Mitish mishre (Cane minister)

112, Kautilya Nagar Raja Bazar Pana, 800001.

Accounts office TR)

ि प्र० महां प्र० दूर गंभार जिला एक



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शपथ-पत्र

सेवा में,

निर्वाची पदाधिकारी, 38 विधानसभा निर्वाचन क्षेत्र, झंझारपुर

महाशय,

मेरे द्वारा दिनांक 12.10.2020 को नामांकन दाखिल किया गया है। ज्ञात हो कि मेरे द्वारा जमा फार्म—26 (शपथ—पत्र) के लिए एक अतिरिक्त एनेक्चर पेपर जमा कर रहा हूँ।

अतः विन्नम अनुरोध है कि मेरे नामांकन—पत्र के साथ सम्मिलित कर लिया जाए।

दिनांक:- 16.10.2020

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tentifiedby a grandly affected on Adverse,

भवदीय

(नीतीश मिश्रा) 16.10.20%

भाजपा प्रत्याशी

38 झंझारपुर विधानसभा निर्वाचन क्षेत्र

NITISH MISHRA

nnexure "A" - Details of Saving Bank Account (Balance as on 07.10.2020)

| | | Branch | Account No. | Amount (in Rs.) |
|---------|---|-------------------------------|----------------|-----------------|
| SI. No. | Paticulars | Branch | 18970100001575 | 2,720 |
| 1 | UCO Bank | Bhagwanpur Chowk, Muzaffarpur | 10839464863 | 19,242 |
| 2 | State Bank of India | Vidhan Sabha Br. Patna | 16491000013337 | 5,14,933 |
| 3 | HDFC Bank Ltd. (in joint name with Richa) | | 3195758844 | 1,357 |
| 4 | Central Bank of India | Jhanjharpur Bazar | Total: | 5,38,252 |

Annexure "B" - Details of Life Insurance Policies (Balance as on 07.10.2020)

I. In the name of Nitish Mishra

| In the na | ame of Nitisti Wistita | | Sum Assured (Rs.) | Premium Paid (Rs.) |
|-----------|---|---------|-------------------|--------------------|
| SI. No. | Name of the Insurer | | 16,30,000 | 8,88,565 |
| | Life Insurance Corporation of India | | 50.00.000 | 1,13,470 |
| | Aviva Life Insurance Company India Limited | | 35,00,000 | 1,21,220 |
| | Birla Sunlife Insurance Company Limited | | 15,00,000 | 2,54,119 |
| 4 | SBI Life Insurance Company Limited | | 10,00,000 | 6,14,433 |
| 5 | IDBI Federal Life Insurance Company Limited | Total : | 1,26,30,000 | 19,91,807 |

II. In the name of Richa

| | anie of Richa | | Sum Assured (Rs.) | Premium Paid (Rs.) |
|---|--|---------|-------------------|--------------------|
| • | Name of the Insurer | | 3,00,000 | 1,44,358 |
| | Life Insurance Corporation of India | 4 | 2,50,000 | 1,45,713 |
| 2 | Bajaj Allianz Life Insurance Company Limited | Total : | 5,50,000 | 2,90,071 |
| | | Total . | | |

Annexure "C" -Details of Personal loans/advance given to any persons or entity including firm, company, Trust etc., and other receivables from debtors (Balance as on 31.03.2020)

| | | Amount (in Rs.) |
|---------|-----------------------|-----------------|
| SI. No. | Particulars | 5,000 |
| 1 | Security Deposits | 1,22,985 |
| 2 | Salary Receivable | 817 |
| 3 | SBI Credit Card | 1,730 |
| 4 | Income Tax Refundable | 6,32,223 |
| 5 | TDS & TCS | 7,62,755 |

Annexure "D" Details of Household Asset (Balance as on 31.03.2020)

I. In the name of Nitish Mishra

| n the na | ame of Nitish Mishra | Amount (in Rs. |
|----------|--------------------------------|----------------|
| SI. No. | Particulars | 58,050 |
| 1 | Computer | 1,61,100 |
| 2 | Furniture & Fixture | 34,300 |
| 3 | Mobile | 2,79,800 |
| 4 | Air-conditioner | 56,089 |
| 5 | | 1,17,197 |
| 6 | Apple I Phone Apple I Phone | 48,500 |
| 7 | Television Mathubani | 42,800 |
| 8 | EPBAX Intercom Telephone | 61,546 |
| 9 | Pistol | 1,06,400 |
| 10 | Refrigerator | 58,000 |
| 11 | Other House Hold assets Total: | 10,23,782 |

| H. | In th | ne na | me | of | Richa |
|----|-------|-------|----|----|-------|
|----|-------|-------|----|----|-------|

| . In the n | ame of Richa | Amount (in Rs.) |
|------------|-------------------------------|-----------------|
| SI. No. | Particulars | 37,500 |
| 1 | Wrist watch | 39,450 |
| 2 | Other House Hold assets Total | 76,950 |